P.G. #86A-13
Myers Cemetery/Site of St. Mary's Methodist Church
South side of Croom Airport Rd., Croom Md.
Priv/Unocc/Cemetery/Site

St. Mary's Church no longer stands, having burned to the ground in the 1960's. It was a three-bay, gable-roofed frame building with entrance into the north gable end; this gable end above the eaves was decorated with patterned shingles and a diamond-shaped loft-level window. A small cemetery remains in use around the borders of the church lot.

In 1900, five Black trustees of the Methodist Episcopal Church purchased an acre of land on the north edge of Croome, and for several years services were held in a small log structure until the frame church was constructed in 1911. St. Mary's Church was closely associated with Brooks Methodist Church near Nottingham; the same minister served both churches. In the late 1960's, St. Mary's Church burned to the ground, and its congregation joined Brooks Church, which at approximately that time came to be known as Myers Church, in honor of Rev. Frederick Myers, former minister to both churches. The cemetery which remains at the site of St. Mary's thus became the property of Myers Church, which continues to use and maintain it.

# 32

# Maryland Historical Trust - State Historic Sites Inventory Form

|      | n      |       |
|------|--------|-------|
| Magi | No.170 | 45747 |
| DOE  | yes    | no    |

| 1. Nam                                               | <b>19</b> (indicate pr                                                                     | eferred name)                                                                               |                                                                                             |                                                                                     |
|------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| historic Myes                                        | rs Cemetery and                                                                            | site of St. Mary                                                                            | s Methodist Ep                                                                              | iscopal Church                                                                      |
| and/or common                                        |                                                                                            |                                                                                             |                                                                                             |                                                                                     |
| 2. Loca                                              | ation                                                                                      |                                                                                             |                                                                                             |                                                                                     |
| street & number                                      |                                                                                            |                                                                                             | -<br>-                                                                                      | not for publication                                                                 |
| city, town                                           | Upper Marlbore                                                                             |                                                                                             | congressional district                                                                      | 4                                                                                   |
| state Mary                                           | land                                                                                       | county                                                                                      | P. G.                                                                                       |                                                                                     |
| 3. Clas                                              | sification                                                                                 |                                                                                             |                                                                                             |                                                                                     |
| Category district building(s) structureX site object | Ownership public private both Public Acquisition in process being considerednot_applicable | Status occupied unoccupied work in progress Accessible yes: restricted yes: unrestricted no | Present Use agriculture commercial educational entertainment goyernment industrial military | museum park private residence religious scientific transportation x other: Cemetery |
| 4. Own                                               | er of Prope                                                                                | rty (give names an                                                                          | d mailing addresse                                                                          | es of <u>all</u> owners)                                                            |
| name Myer                                            | s United Methodi                                                                           | ist Church                                                                                  |                                                                                             |                                                                                     |
| street & number                                      | Brooks Church                                                                              | Road                                                                                        | telephone n                                                                                 | o.:                                                                                 |
| city, town                                           |                                                                                            | state                                                                                       | and zip code                                                                                |                                                                                     |
|                                                      | ation of Leg                                                                               | al Description                                                                              |                                                                                             |                                                                                     |
| courthouse, regi                                     | stry of deeds, etc. P. (                                                                   | G. Co. Courthouse                                                                           |                                                                                             | liber <sup>9</sup>                                                                  |
| street & number                                      | Main Street                                                                                |                                                                                             |                                                                                             | folio 288                                                                           |
| city, town                                           | Upper Marlbord                                                                             | )                                                                                           | state                                                                                       | Maryland                                                                            |
| 6. Rep                                               | resentation                                                                                | in Existing                                                                                 | Historical Surv                                                                             | reys                                                                                |
| title Prin                                           | ce George's Co.                                                                            | Inventory of His                                                                            | toric Sites                                                                                 |                                                                                     |
| dat <b>e</b> 1974                                    |                                                                                            | 5 02 1120                                                                                   | federal state                                                                               | te X countylocal                                                                    |
| depository for su                                    | rvey records Histor                                                                        | y Division                                                                                  | M-NCPPC                                                                                     |                                                                                     |
| city, town R                                         | iverdale                                                                                   |                                                                                             | state                                                                                       | Maryland                                                                            |
|                                                      |                                                                                            |                                                                                             |                                                                                             |                                                                                     |

| 7. Desc | ription |
|---------|---------|
|---------|---------|

Survey No.P.G. #86A-13

| Check one unaltered altered | Check one original site moved date of move |                                                    |
|-----------------------------|--------------------------------------------|----------------------------------------------------|
|                             |                                            |                                                    |
|                             | unaltered<br>altered                       | unaltered original site altered moved date of move |

Prepare both a summary paragraph and a general description of the resource and its various elements as it exists today.

The church building no longer stands, having burned to the ground in the late 1960's. It was a small gable-roofed frame building with entrance through the north gable end. The three-bay facades had 2/2 windows with pointed arches, and there was a pointed arch window on each side of the door in the gable end. This gable end (above the eaves) was decorated with patterned shingles and a diamond-shaped loft-level window.

A small cemetery remains around the outside borders of the church lot, many of the graves unmarked.

## MARYLAND HISTORICAL TRUST

# INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

| NAME                                                                                                                                   |                                      | •                                                      |                                                                  |                   |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------|------------------------------------------------------------------|-------------------|
| HISTORIC                                                                                                                               |                                      |                                                        |                                                                  |                   |
| St. Mary                                                                                                                               | y's Church-Cemetery                  | <u> </u>                                               |                                                                  |                   |
| AND/OR COMMON                                                                                                                          |                                      |                                                        |                                                                  |                   |
| LOCATION                                                                                                                               |                                      |                                                        |                                                                  |                   |
| STREET & NUMBER                                                                                                                        |                                      |                                                        |                                                                  |                   |
|                                                                                                                                        | irport Road, near I                  | Rte. 382                                               |                                                                  |                   |
| CITY, TOWN                                                                                                                             |                                      |                                                        | CONGRESSIONAL DISTRIC                                            | OT .              |
| Croom                                                                                                                                  |                                      | VICINITY OF                                            | COUNTY                                                           |                   |
| STATE<br>Marylan                                                                                                                       | ď                                    |                                                        | Prince Geo:                                                      | rge's             |
| CLASSIFIC                                                                                                                              |                                      |                                                        |                                                                  |                   |
| CATECORY                                                                                                                               | OWNERSHIP                            | STATUS                                                 | PRESE                                                            | NTUSE             |
| CATEGORY                                                                                                                               |                                      | OCCUPIED                                               | AGRICULTURE                                                      | MUSEUM            |
| DISTRICT<br>BUILDING(S)                                                                                                                | PRIVATE                              | UNOCCUPIED                                             | COMMERCIAL                                                       | PARK              |
| STRUCTURE                                                                                                                              | BOTH                                 | WORK IN PROGRESS                                       | EDUCATIONAL                                                      | PRIVATE RESIDENCE |
| SITE                                                                                                                                   | PUBLIC ACQUISITION                   | ACCESSIBLE                                             | ENTERTAINMENT                                                    | RELIGIOUS         |
| OBJECT                                                                                                                                 | IN PROCESS                           | YES RESTRICTED                                         | GOVERNMENT                                                       | SCIENTIFIC        |
| _08561                                                                                                                                 | BEING CONSIDERED                     | _yes: UNRESTRICTED                                     | INDUSTRIAL                                                       | _TRANSPORTATION   |
|                                                                                                                                        |                                      |                                                        |                                                                  | /                 |
|                                                                                                                                        |                                      | ¥no                                                    | MILITARY                                                         |                   |
| NAME                                                                                                                                   | F PROPERTY                           | ¥no                                                    | (c                                                               | emetery)          |
| NAME<br>Lucy Wa                                                                                                                        | F PROPERTY                           | ¥no                                                    |                                                                  |                   |
| NAME                                                                                                                                   | F PROPERTY                           | ¥no                                                    | (c                                                               |                   |
| NAME LUCY Wa                                                                                                                           | F PROPERTY                           | ¥no                                                    | (c<br>elephone #:                                                |                   |
| NAME<br>Lucy Wa                                                                                                                        | F PROPERTY                           | ¥no                                                    | (c<br>elephone #:                                                | emetery)          |
| NAME LUCY Was STREET & NUMBER CITY. TOWN                                                                                               | F PROPERTY                           | ÝNO<br>Ť<br>VICINITY OF                                | (c<br>elephone #:<br>STATE, Z                                    | emetery)          |
| LUCY WASTREET & NUMBER CITY, TOWN                                                                                                      | F PROPERTY                           | YNO TO VICINITY OF AIPTION                             | celephone #:  STATE, Z                                           | emetery)          |
| NAME LUCY Was STREET & NUMBER CITY. TOWN                                                                                               | F PROPERTY  Arner?  N OF LEGAL DESCR | YNO TO VICINITY OF AIPTION                             | celephone #:  STATE, Z  Liber #: Folio #:                        | emetery)          |
| LUCY Wastreet & NUMBER  CITY, TOWN  LOCATION  COURTHOUSE.                                                                              | F PROPERTY  Arner?  N OF LEGAL DESCR | YNO TO VICINITY OF LIPTION I                           | celephone #:  STATE, Z  Liber #: Folio #:                        | emetery)          |
| LUCY WA STREET & NUMBER  CITY, TOWN  LOCATIOI  COURTHOUSE, REGISTRY OF DEEDS                                                           | F PROPERTY  Arner?  N OF LEGAL DESCR | YNO TO VICINITY OF LIPTION I                           | clephone #:  STATE, Z  Liber #: Folio #: house                   | emetery)          |
| LUCY Wastreet & NUMBER  CITY. TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS  STREET & NUMBER  CITY. TOWN  Upper                        | F PROPERTY  Arner?  N OF LEGAL DESCR | VICINITY OF  IPTION  I  I's County Courth              | clephone #:  STATE, Z  Liber #: Folio #: house                   | emetery)          |
| LUCY Wastreet & NUMBER  CITY. TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS  STREET & NUMBER  CITY. TOWN  Upper                        | F PROPERTY  Arner?  N OF LEGAL DESCR | VICINITY OF  IPTION  I  I's County Courth              | clephone #:  STATE, Z  Liber #: Folio #: house                   | emetery)          |
| LUCY Wastreet & NUMBER  CITY. TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS  STREET & NUMBER  CITY. TOWN  Upper                        | F PROPERTY  Arner?  N OF LEGAL DESCR | VICINITY OF  IPTION  I  I's County Courth              | clephone #:  STATE, Z  Liber #: Folio #: house                   | emetery)          |
| LUCY WA STREET & NUMBER  CITY, TOWN  LOCATIOI  COURTHOUSE, REGISTRY OF DEEDS  STREET & NUMBER  CITY, TOWN  Upper I                     | F PROPERTY  Arner?  N OF LEGAL DESCR | VICINITY OF  IPTION  I  S'S County Courth  ING SURVEYS | clephone #:  STATE, Z  Liber #: Folio #: house                   | emetery)          |
| LUCY Wastreet & NUMBER  CITY. TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS  STREET & NUMBER  CITY. TOWN  Upper I                      | F PROPERTY  Arner?  N OF LEGAL DESCR | VICINITY OF  IPTION  I  S'S County Courth  ING SURVEYS | celephone #:  STATE, Z  Liber #: Folio #: nouse  STATE  Maryland | emetery)          |
| LUCY WA STREET & NUMBER  CITY. TOWN  LOCATION  COURTHOUSE. REGISTRY OF DEEDS  STREET & NUMBER  CITY. TOWN  Upper I  REPRESENTILE  DATE | F PROPERTY  Arner?  N OF LEGAL DESCR | VICINITY OF  IPTION  I  S'S County Courth  ING SURVEYS | celephone #:  STATE, Z  Liber #: Folio #: nouse  STATE  Maryland | emetery)          |

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CHECK ONE

CHECK ONE

\_EXCELLENT

\_\_DETERIORATED

\_\_UNALTERED

ORIGINAL SITE

\_\_GOOD

\_\_RUINS

\_MOVED DATE\_\_\_\_

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The church here is no longer standing, although it was here as late as 1966. It was a small, frame country church, built in 1911-12. It had a steep A-roof, with the entrance in the south gabled facade. The central door was flanked by two, tall, 2/2 windows with pointed arches. The gable-end was covered with patterned shingles, and had a four-pane, diamond-shaped, attic window. (Photo of church in Methodist Bicentennial book.)

The church cemetery lies across the road, to the south.

## 8 SIGNIFICANCE

| —PREHISTORIC —1400-1499 —1500-1599 —1600-1699 —1700-1799 —1800-1899 —1900- | —ARCHEOLOGY-PREHISTORIC  —ARCHEOLOGY-HISTORIC  —AGRICULTURE  —ARCHITECTURE  —ART  —COMMERCE  —COMMUNICATIONS | COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY | LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC PHILOSOPHY POLITICS/GOVERNMENT | RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY) |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

**BUILDER/ARCHITECT** 

STATEMENT OF SIGNIFICANCE

This was one of the most sophisticated Negro churches in the County. The congregation began their meetings here in 1905, using an old log building that stood on the church site.

### MAJOR BIBLIOGRAPHICAL REFERENCES

1) AMERICAN METHODIST BICENTENNIAL, 1766-1966, booklet published by Balto. Conference Methodist Historical Society, 1966, p. 111.

| GEOGRAPHICAL DATA  ACREAGE OF NOMINATED PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ul> <li>No constitute a constant state and out</li> </ul>   |
| VERBAL BOUNDARY DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              |
| and the contract of the second | ,                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |
| LIST ALL STATES AND COUNTIES FO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES  COUNTY |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COUNTY                                                       |
| FORM PREPARED BY  NAME/TITLE  Michael F. Dwyer, Seni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ior Park Historian                                           |
| ORGANIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DATE                                                         |
| M-NCPPC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9/17/74                                                      |
| STREET & NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TELEPHONE                                                    |
| 8787 Georgia Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 589-1480                                                     |
| CITY OR TOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STATE                                                        |

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

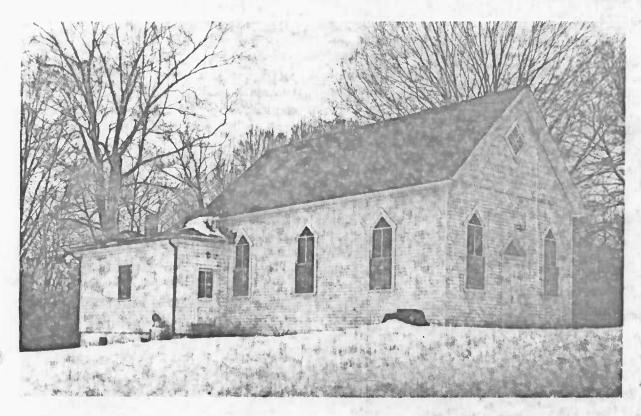
The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust
The Shaw House, 21 State Circle
Annapolis, Maryland 21401
(301) 267-1438

PR- 130A

### ST. MARY'S METHODIST CHURCH

N. M. GOOLSBY, MINISTER

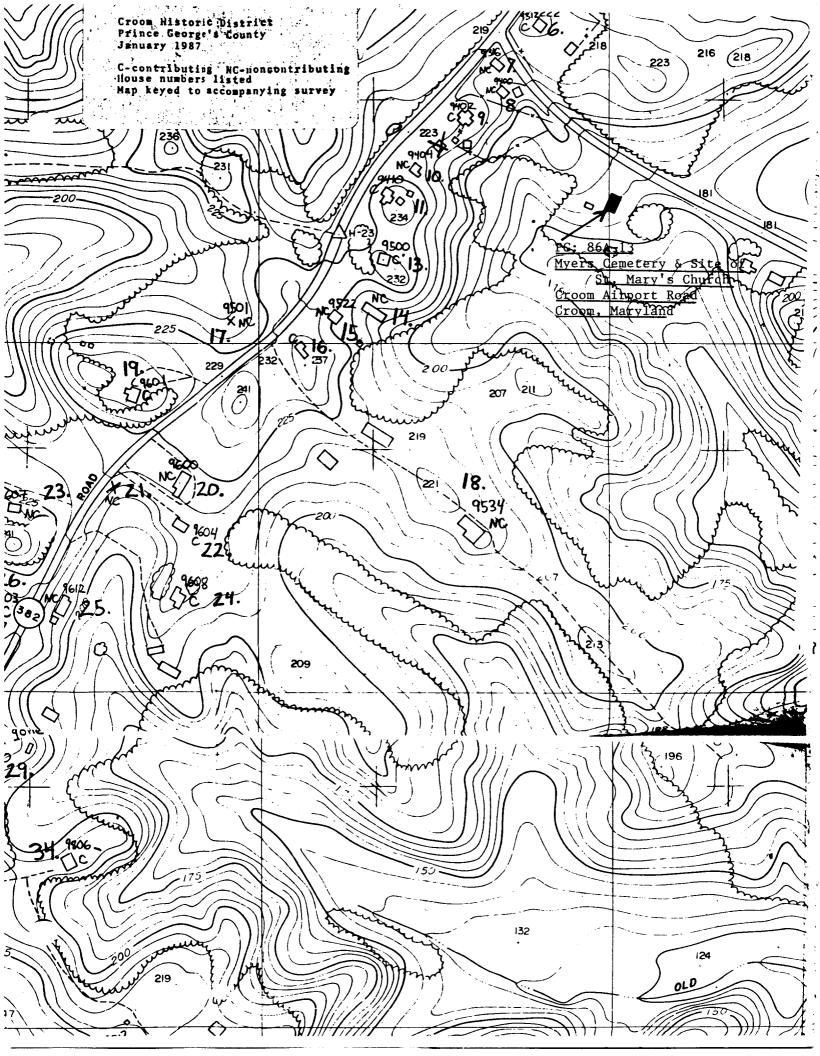


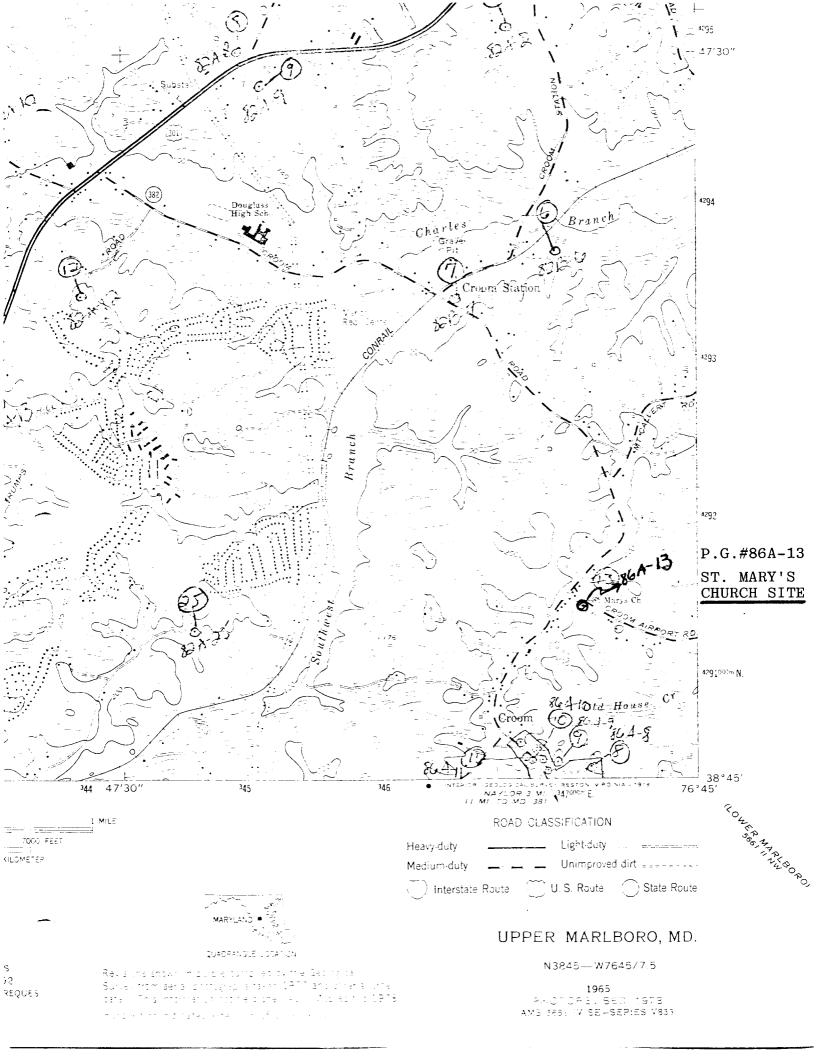
ST. MARY'S METHODIST CHURCH Croom, Maryland

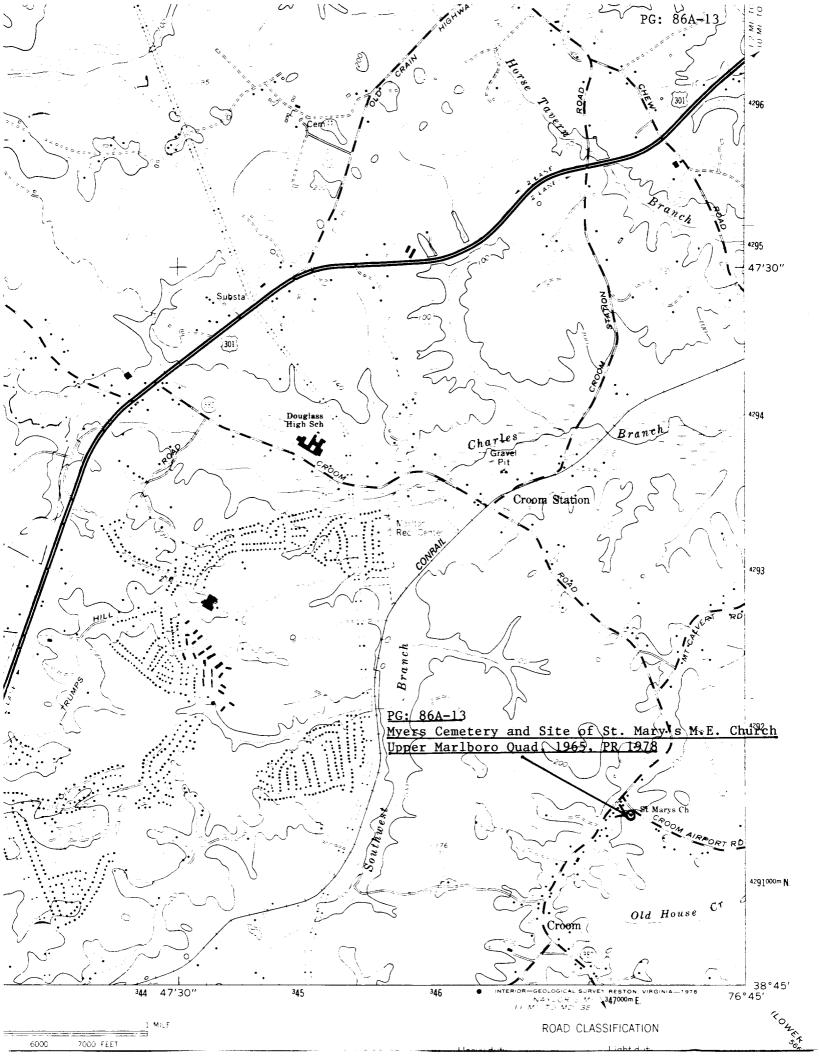
In the early nineteen hundreds, Sister Jane Johnson, a lady sent by God, loved by everyone because of her Christian character and ordained by God, was given the vision of a great project and had the strength and determination to carry it through. Back in those days when the Negroes had practically no schooling, few schools and no real churches, she came forth to battle for them. She realized that the spiritual needs of all human-beings must be the foundation of true success and happiness.

In 1905, the group began meeting in an old log building on the present site of the church. With the appointment of Reverend T. B. Snowden to the Nottingham and Croom Charge in 1911 and 1912, the present church was erected alongside the old log building. The members truggled with Reverend Snowden and Sister Johnson to aghten the load.

Ministers serving from 1905 to the present date are: Rev. D. L. Washington, April, 1905 to 1906; Rev. James H. Jenkins, April, 1907 to 1908; Rev. Virgil Carter, March, 1909 thru 1910; Rev. Thomas B. Snowden, March, 1911 thru 1912; Rev. A. Angold Brown, March, 1913; Rev. C. C. Nelson, March, 1914, thru 1920; Rev. E. M. Dent, March, 1921, thru 1922; Rev. J. E. Carter, March, 1923, thru 1925; Rev. P. R. Vauls, March, 1926, to January 1927; Rev. C. A. Brady, January, 1927, to March (2 months); Rev. B. P. Jordon, March, 1927; Rev. S. A. Virgil, March, 1928 (6 months); Rev. B. F. Hall, September, 1928 (3 months); Rev. A. Graham, 1929; Rev. Eugene Williams, March, 1929, to March, 1930; Rev. F. D. Myers, March, 1930 thru May, 1955 (24 years); Rev. Lawrence B. Smith, May, 1955 to 1957; Rev. N. M. Goolsby, May, 1957 to present.









P. G. #86A-13

Myers-St. Mary's Cemetery
Prince George's County, Md.
Susan G. Pearl
March 1983
View to west
Neg: Md. Hist. Trust, Annapolis, Md.